



## 69-2024 ADDENDUM 2

### 2024 WATER MAIN RENEWALS – CONTRACT 1

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: April 11, 2024  
BY: John Bain C.E.T.  
TELEPHONE NO. 204 986-3982

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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#### **FORM B: PRICES**

Replace: 69-2024 Addendum\_1\_FormB: Prices with 69-2024 Addendum\_2\_FormB: Prices. The following is a summary of changes incorporated in the replacement Bid/Proposal Submission:

Form B(R2):

- E.5 Quantities updated.
- E.6 Quantities updated.
- E.7 Added quantity for Connecting 50mm Water Services

Page numbering on some forms may be changed as a result.