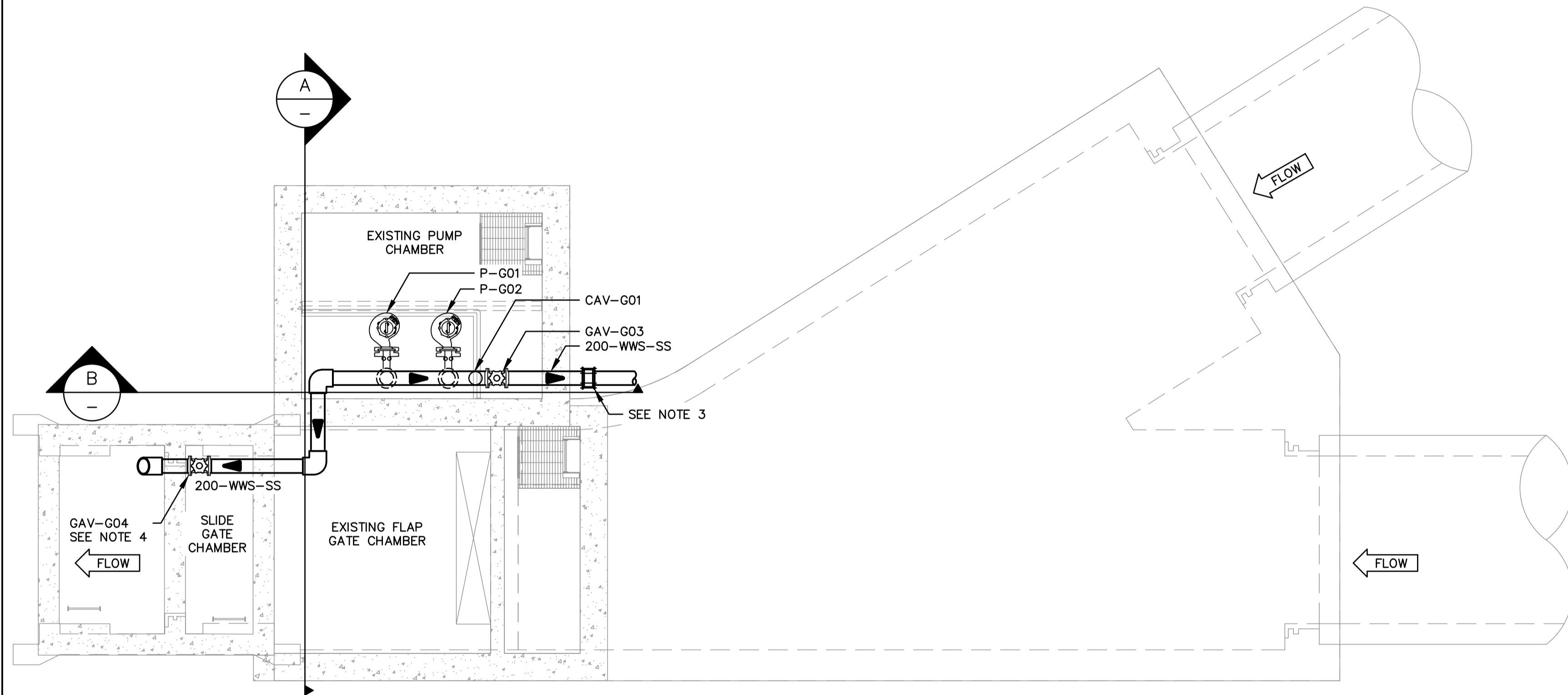
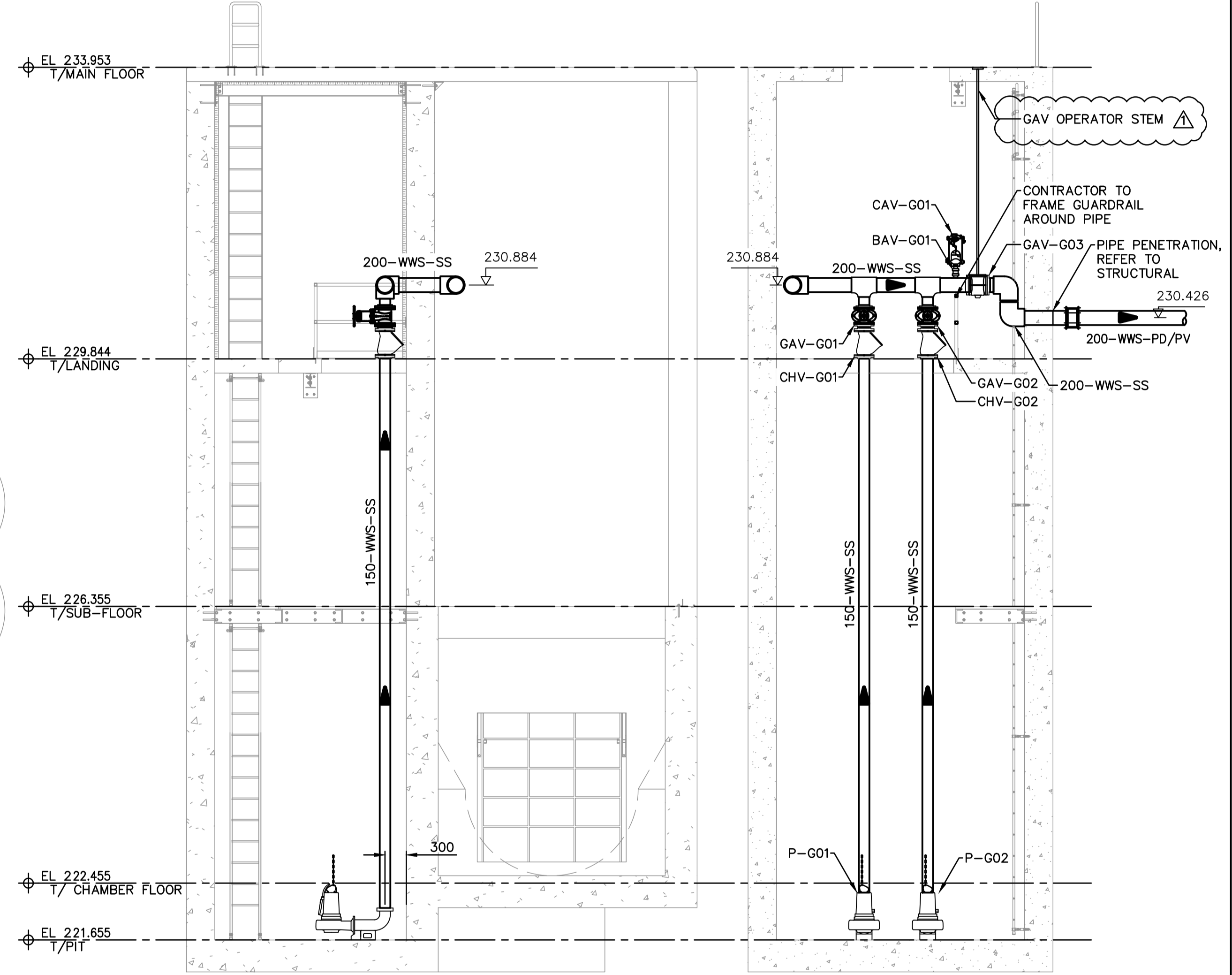


- NOTES:
1. ALL ELEVATIONS ARE IN METERS AND ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
  2. PIPING TO HAVE 2M MAX UNBRACED LENGTH.
  3. SMITH-BLAIR OMNI 411 STEEL COUPLING OR APPROVED EQUAL CORE AND PATCH EXISTING CONCRETE AS NEEDED TO ACCOMMODATE OPERATOR STEM AND ACCESS VALVE BOX.



MID-LEVEL PLAN (EL.229.844)  
SCALE: 1:50

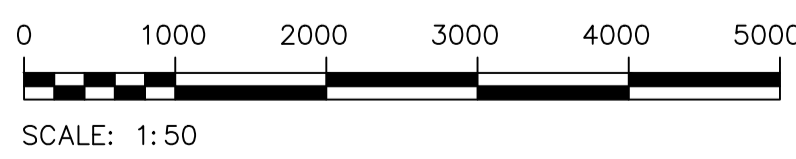


A PROCESS SECTION  
SCALE: 1:50

B PROCESS SECTION  
SCALE: 1:50

THE INFORMATION CONTAINED IN THESE DRAWINGS SHALL BE ORIENTED IN THE SAME DATUM AS THE GIS, NAD 1983 JUNE 1990.

10		
9		
8		
7		
6		
5		
4		
3		
2		
1		
NO.	DRAWING NUMBER	REFERENCE DRAWING TITLE
		REFERENCE DRAWINGS



**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES  
UNLESS OTHERWISE NOTED

**ENGINEERS  
GEOSCIENTISTS  
MANITOBA**  
Certificate of Authorization  
MPE, A DIVISION OF  
ENGLUBE CORP.  
No. 4968

B.M.	ELEV.			
NO.	REVISIONS	DATE	BY	
1	ISSUED FOR ADDENDUM 03	2024.04.04		
0	ISSUED FOR CONSTRUCTION	2024.03.18		

**MPE**  
a division of Englobe

DESIGNED BY T. KLASSEN	CHECKED BY M. STUSICK
DRAWN BY D. MCMILLAN	APPROVED BY M. STUSICK
SCALE: HORIZONTAL AS SHOWN VERTICAL	RELEASED FOR CONSTRUCTION
DATE 2024-04-03	DATE

PROVINCE OF MANITOBA  
**B.R. BAKER**  
Member  
46231  
REGISTERED PROFESSIONAL ENGINEER  
APRIL 4, 2024  
CONSULTANT DRAWING NUMBER

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

RENREW OUTFALL GATE CHAMBER  
2024 UPGRADES  
**PROCESS AND INSTRUMENTATION  
PLAN AND ELEVATION**

CITY DRAWING NUMBER: **1-0240G-P0003-001-R1** SHEET 13 OF 41