



NOTES:

17. PROVIDE MINIMUM #16 GAUGE EXPANDED STEEL METAL COVER FOR ALL BASEBOARD HEATERS LOCATED WITHIN STORAGE AREAS. COVERS SHALL BE MANUFACTURED SUCH THAT THERE IS A MINIMUM 2"(50mm) CLEARANCE IN FRONT OF BASEBOARD AND SHALL ALSO BE MOUNTED A MINIMUM OF 2" ABOVE FLOOR FOR AIR CIRCULATION. COORDINATE MOUNTING WITH CONTRACTOR TO ENSURE ADEQUATE BACKING IS INSTALLED FOR ANCHORING SAME.

18. PROVIDE 208V/1 ϕ ,1500W EXCEL DRYER XLERATOR SERIES XL-W HAND DRYER.

PLOTTED ON 2010-03-31 BY RUFINO SANTOS
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PROJECT:

**SINCLAIR COMMUNITY CENTRE
ADDITION & RENOVATIONS**

DESCRIPTION:

HAND DRYER SPECS

DATE:

2010-03-31

DRAWN BY:

PCS

SCALE:

1:100

REF. DWG. NO.

EP2.1

DWG. NO.

RE-07

ISSUED WITH:

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