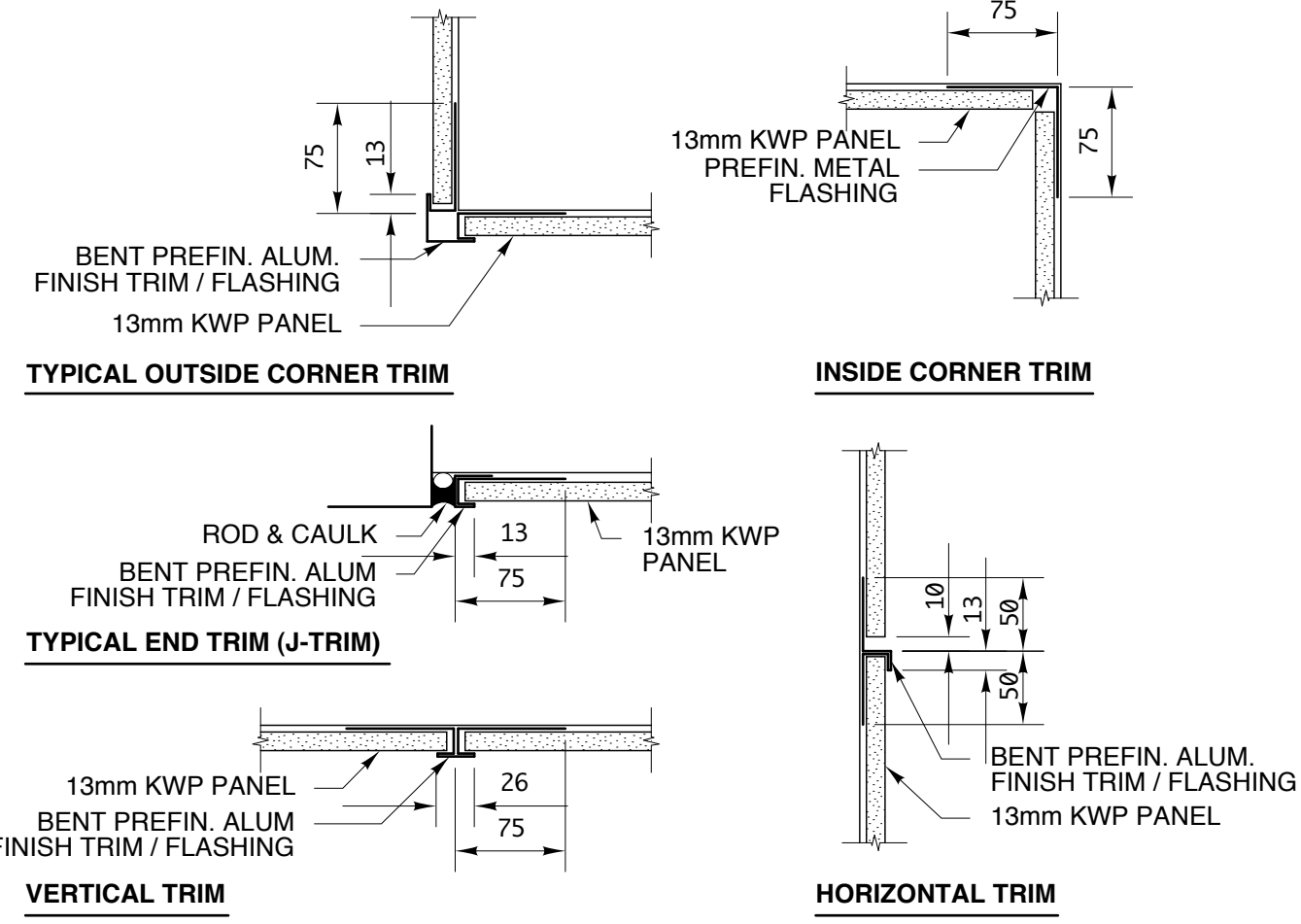


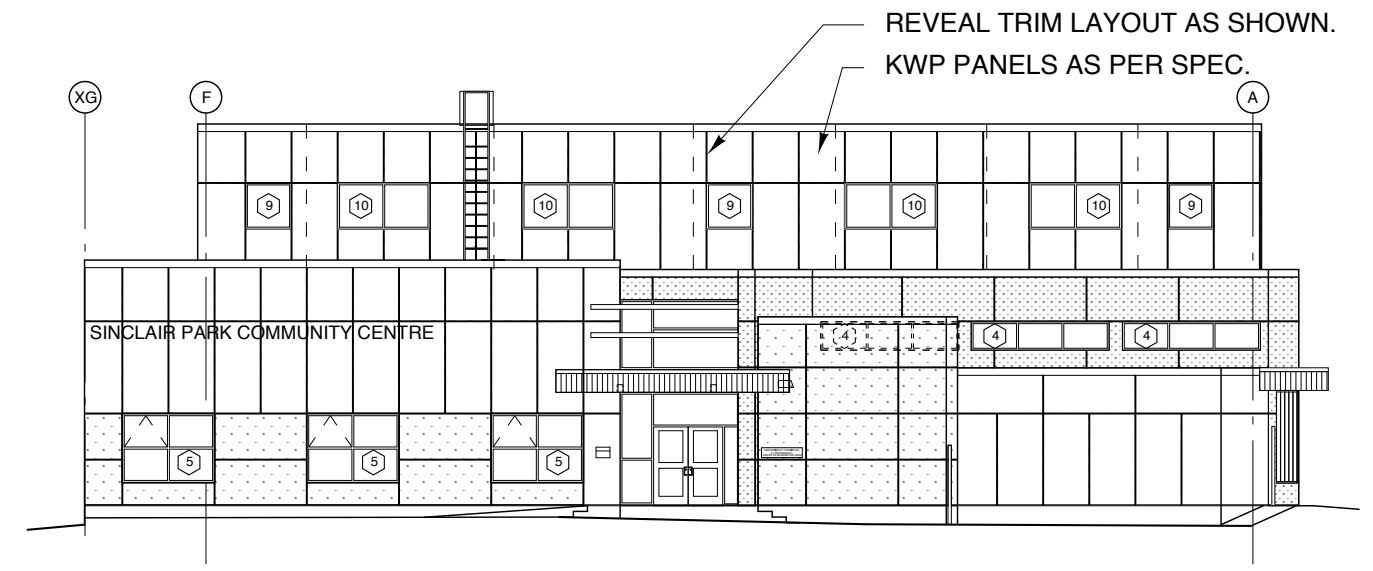
**1**  
AD02a **REVISED WEST ELEVATIONS**  
SCALE 1:200

**GENERAL LAYOUT NOTE:**  
KWP PANEL MODULE BASED ON 1230x2450mm  
(1220x2440mm PANEL PLUS 10mm JOINTS)



**3**  
AD02a **PREFIN. ALUM FLASHING TRIM**  
SCALE 1:5

**GENERAL TRIM NOTES:**  
 - 5mm EXPANSION SPACE EITHER SIDE OF PANELS - TYPICAL. (TOTAL 10mm)  
 - FINISH TRIM / FLASHING POCKETS TO BE 15mm DEEP - TYPICAL. (TO ACCOMODATE 13mm THICK PANELS.)  
 - PREFIN. ALUMINUM TO BE BY KWP PANEL SUPPLIER AND SHALL BE OF 0.056mm (0.023") THICKNESS.  
 - PREFIN. ALUMINUM SHALL BE PREFINISHED IN MANUFACTURER'S STANDARD RANGE OF COLOURS. (COLOUR TO BE SELECTED AFTER BID AWARD BY CONTRACT ADMINISTRATOR.)



**2**  
AD02a **REVISED EAST ELEVATIONS**  
SCALE 1:200

**COLOUR LAYOUT LEGEND:**

- COLOUR 1
- COLOUR 2
- COLOUR 3

NOTE: COLOURS WILL BE DETERMINED AFTER TENDER CLOSE

**SEPARATE PRICE #4:**  
- PROVIDE SEPARATE PRICE FOR DELETION METAL CLADDING AND RELATED METAL TRIM. PROVIDE AND INSTALL KWP IN LIEU OF METAL FOR FULL FACE OF ALL BUILDING ELEVATIONS AS PER DRAWINGS AD-02a and AD-02b.

**SEPARATE PRICE #5:**  
- PROVIDE SEPARATE PRICE FOR DELETION OF EXTRUDED ALUMINUM TRIM FOR KWP PANELS. PROVIDE AND INSTALL PREFINISHED ALUMINUM TRIM FLASHING IN LIEU AS PER 3-AD02a

**NOTE:** THIS DRAWING IS PROVIDED FOR CLARIFICATION AND REVISION PURPOSES AND SHALL BE READ IN CONJUNCTION WITH OTHER CONSTRUCTION DOCUMENTATION. EXTRANEIOUS INFORMATION HAS BEEN REMOVED FOR CLARITY. NOTIFY THE CONTRACT ADMINISTRATOR IN THE EVENT OF QUESTIONS.

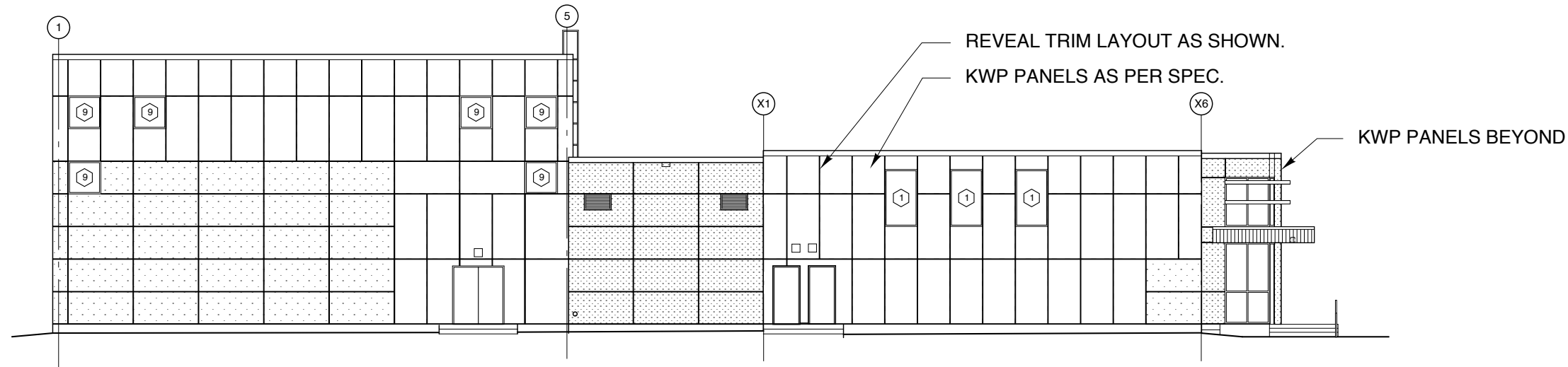
**AD-02a**  
**SINCLAIR PARK COMMUNITY CENTRE**

Project # 08-011  
Drawn: G.S.  
Reviewed: H.F.  
Date: 30th March 2010

**harold funk** architect inc.

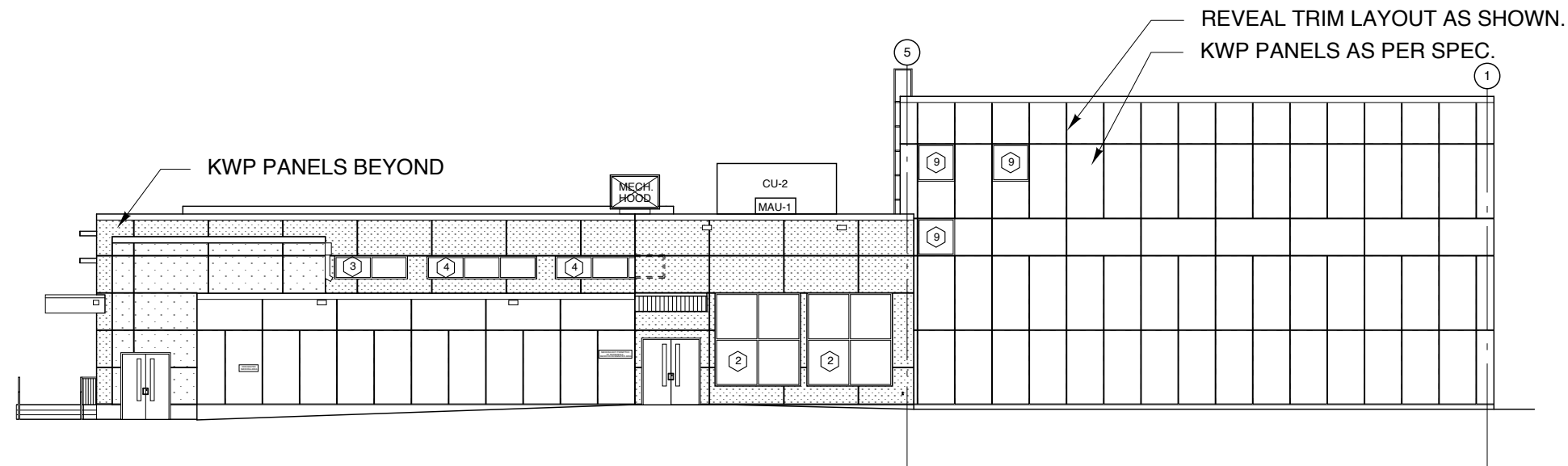
Harold Funk Architect Inc.  
Architecture and Urban Design

401-55 Donald Street, Winnipeg, Manitoba R3C 1L8  
T (204) 943-5087 info@funkarchitect.com  
F (204) 949-9231 funkarchitect.com



**1** REVISED SOUTH ELEVATIONS  
AD02b SCALE 1:200

**GENERAL LAYOUT NOTE:**  
KWP PANEL MODULE BASED ON 1230x2450mm  
(1220x2440mm PANEL PLUS 10mm JOINTS)



**2** REVISED NORTH ELEVATIONS  
AD02b SCALE 1:200

**COLOUR LAYOUT LEGEND:**

- COLOUR 1
- COLOUR 2
- COLOUR 3

NOTE: COLOURS WILL BE DETERMINED AFTER TENDER CLOSE

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T (204) 943-5087 info@funkarchitect.com  
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**AD-02b**  
**SINCLAIR PARK COMMUNITY CENTRE**

Project # 08-011  
Drawn: G.S.  
Reviewed: H.F.  
Date: 30th March 2010