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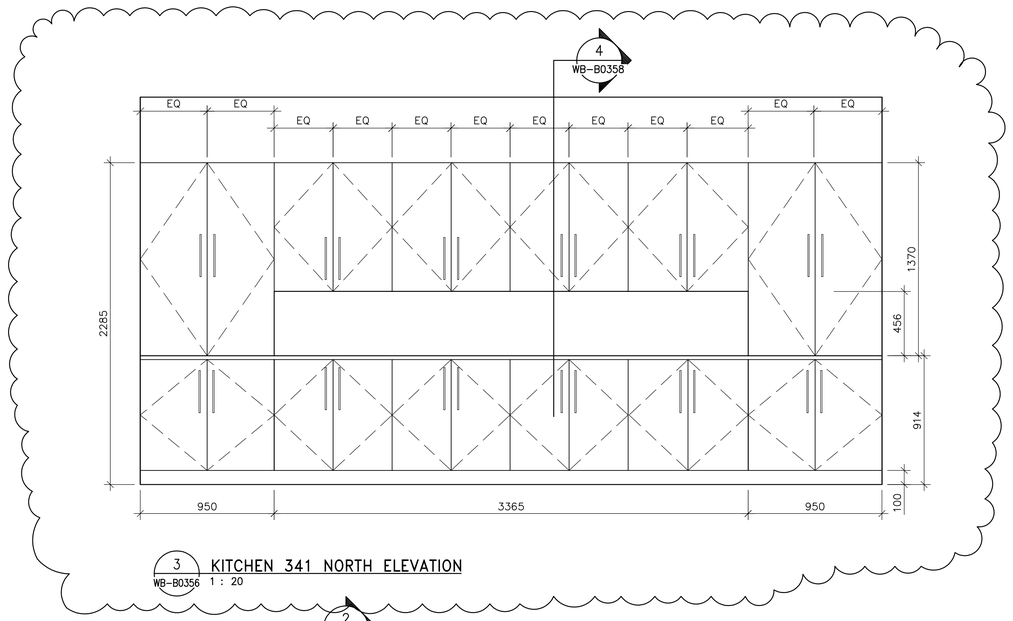
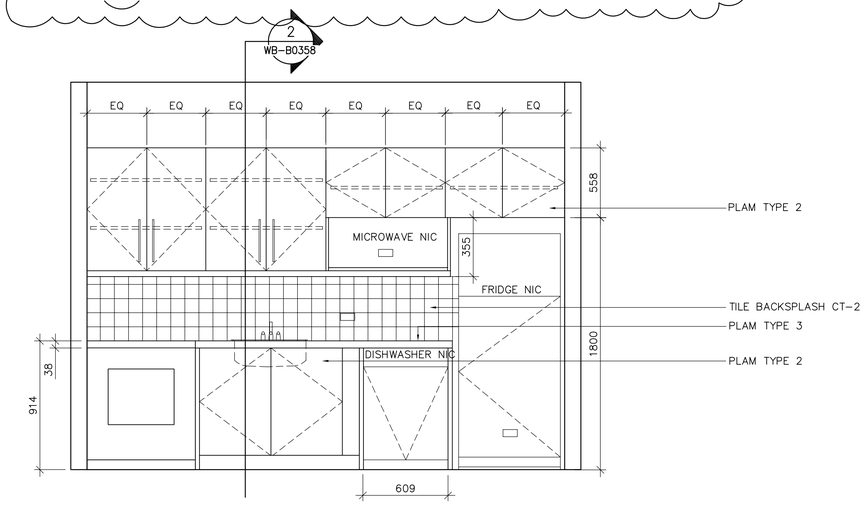


3 WB-B0356 KITCHEN 341 NORTH ELEVATION 1 : 20



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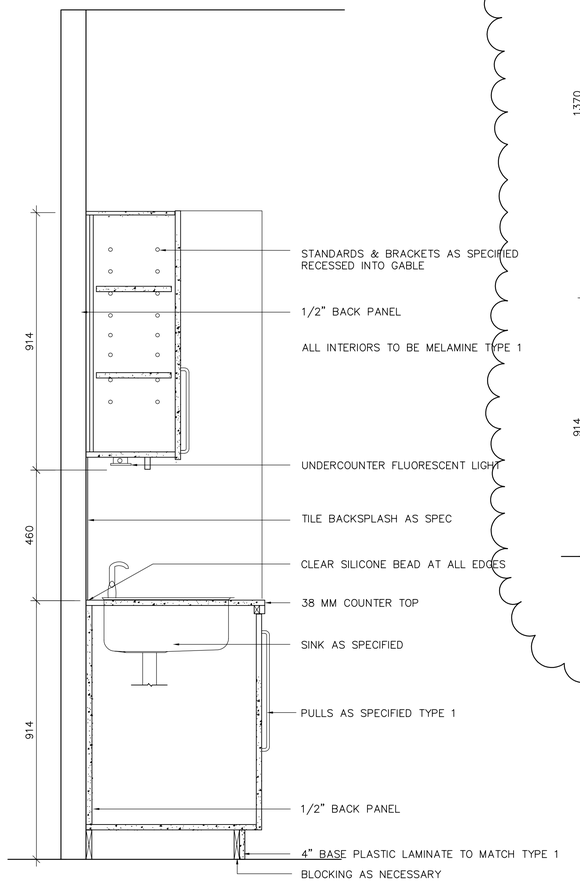

2 WB-B0358 KITCHEN 341 SECTION 1 : 20

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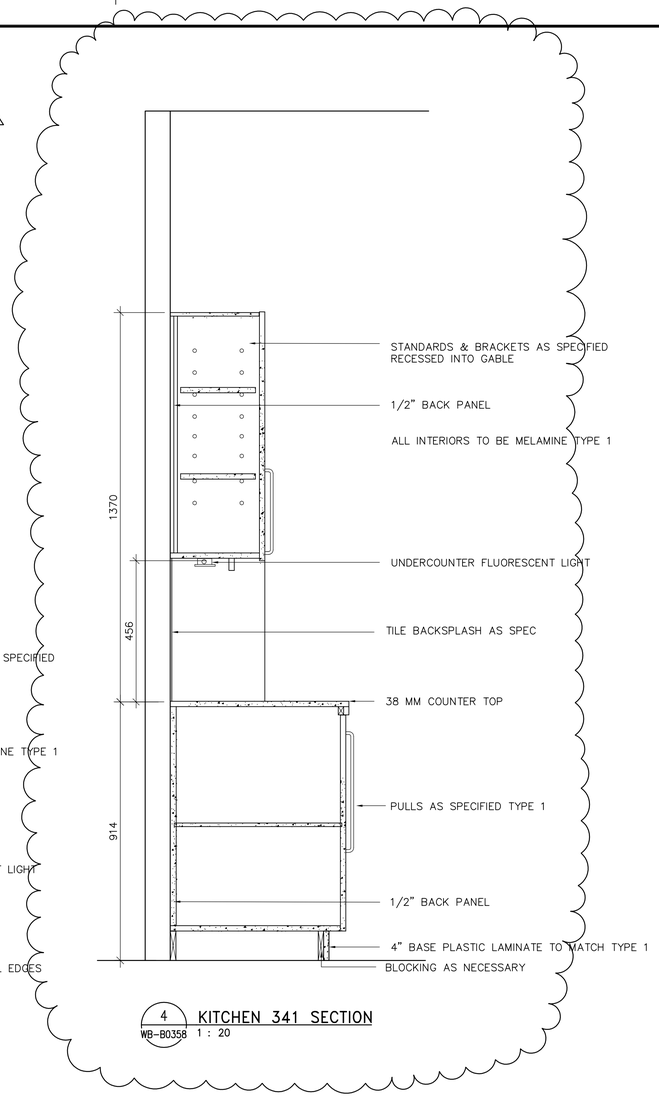

4 WB-B0358 KITCHEN 341 SECTION 1 : 20

PROVINCE OF MANITOBA
NEIL COOPER ARCHITECT INC.
No.090
APPROVED ARCHITECTURAL CORPORATION

B.M. ELEV.

NO.	REVISIONS	DATE	BY
01	95-2007 ADDENDUM 06	07/07/20	LK
00	ISSUED FOR TENDER	07/06/05	LK

CH2MHILL
Fredericksen Cooper ARCHITECTS
EarthTech A Tyco International Ltd. Company

DESIGNED BY	MG	CHECKED BY	BJS
DRAWN BY	MG	APPROVED BY	AHL
SCALE:	AS NOTED	RELEASED FOR CONSTRUCTION BY:	R. SOROKOWSKI
DATE	2006/08/16	DATE	2007/06/05

ENGINEER'S SEAL
ORIGINAL SIGNED BY
NEIL COOPER
2007/06/05

CONSULTANT DRAWING NO.
WB-B0358

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WATER TREATMENT PLANT
MAIN BUILDING
OFFICE AND PLANT INTERIOR FINISHES

ARCHITECTURAL
MILLWORK PLANS, ELEVATIONS, AND SECTIONS

CITY FILE NUMBER
SHEET OF
CITY DRAWING NUMBER
1-0601B-A-B0358-001-01D

Last Save: 2007-07-20 11:37 AM

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