



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
  2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
  3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

**Fuji Electric Co.,Ltd.**

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	WPMB-PID-019
Title <b>PROCESS &amp; INSTRUMENTATION DIAGRAM                  POWER SUPPLY UNIT #1</b>		Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

A B C D E F G H

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 100 International Ltd. Company</p>	ENGINEER'S SEAL  ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
			DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI CONSULTANT DRAWING NO. WO-P0019	
B.M. ELEV.			CITY FILE NUMBER	
NO. REVISIONS DATE BY			SHEET OF	
01 ISSUED FOR CONSTRUCTION 06/07/28 CBE 00 ISSUED FOR TENDER 06/03/29 CBE			CITY DRAWING NUMBER 1-06010-G-P0019-001-01D	
DATE 2005/06/01 DATE 2006/03/29			1-06010-G-P0019-001-01D	