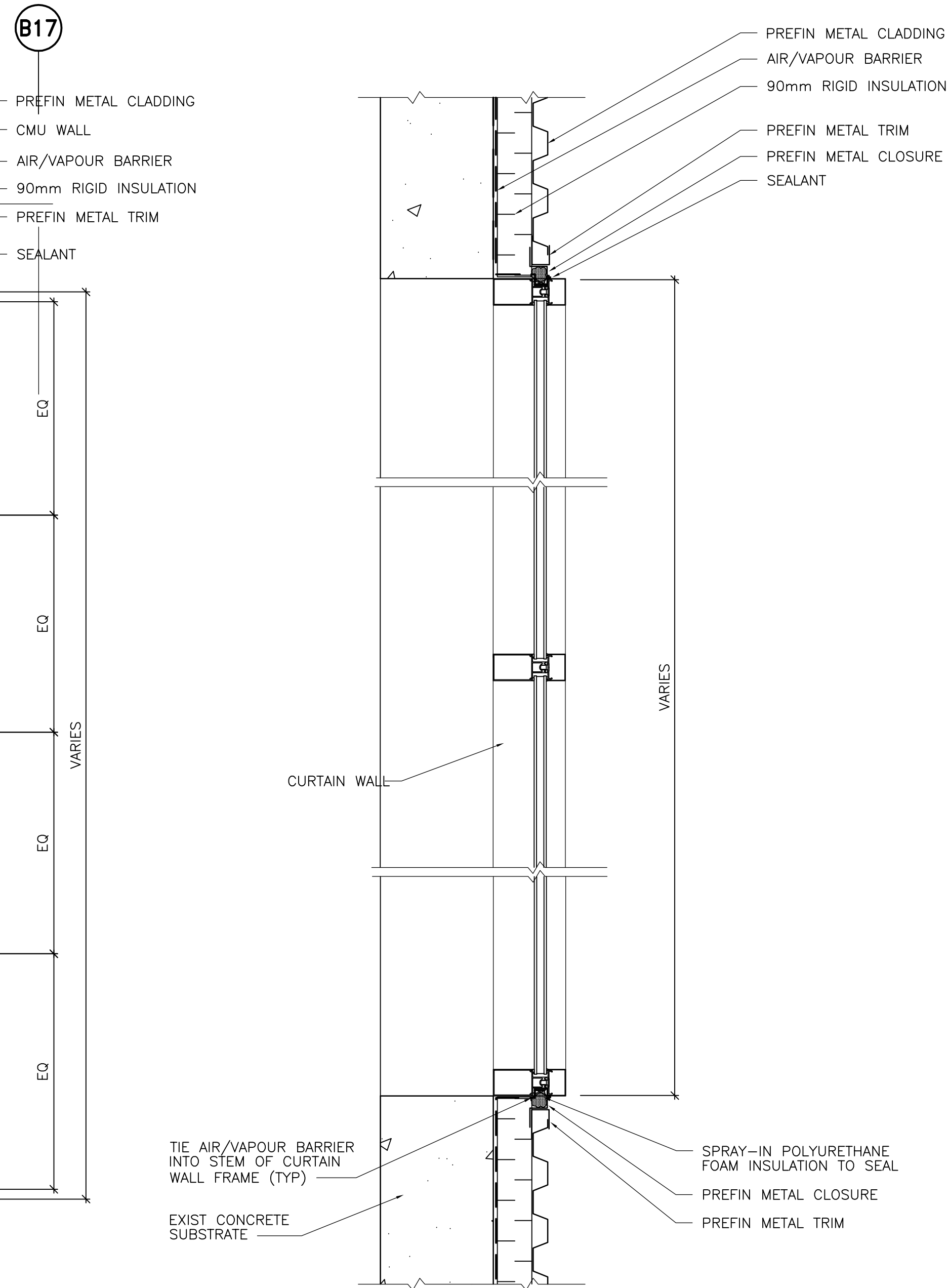
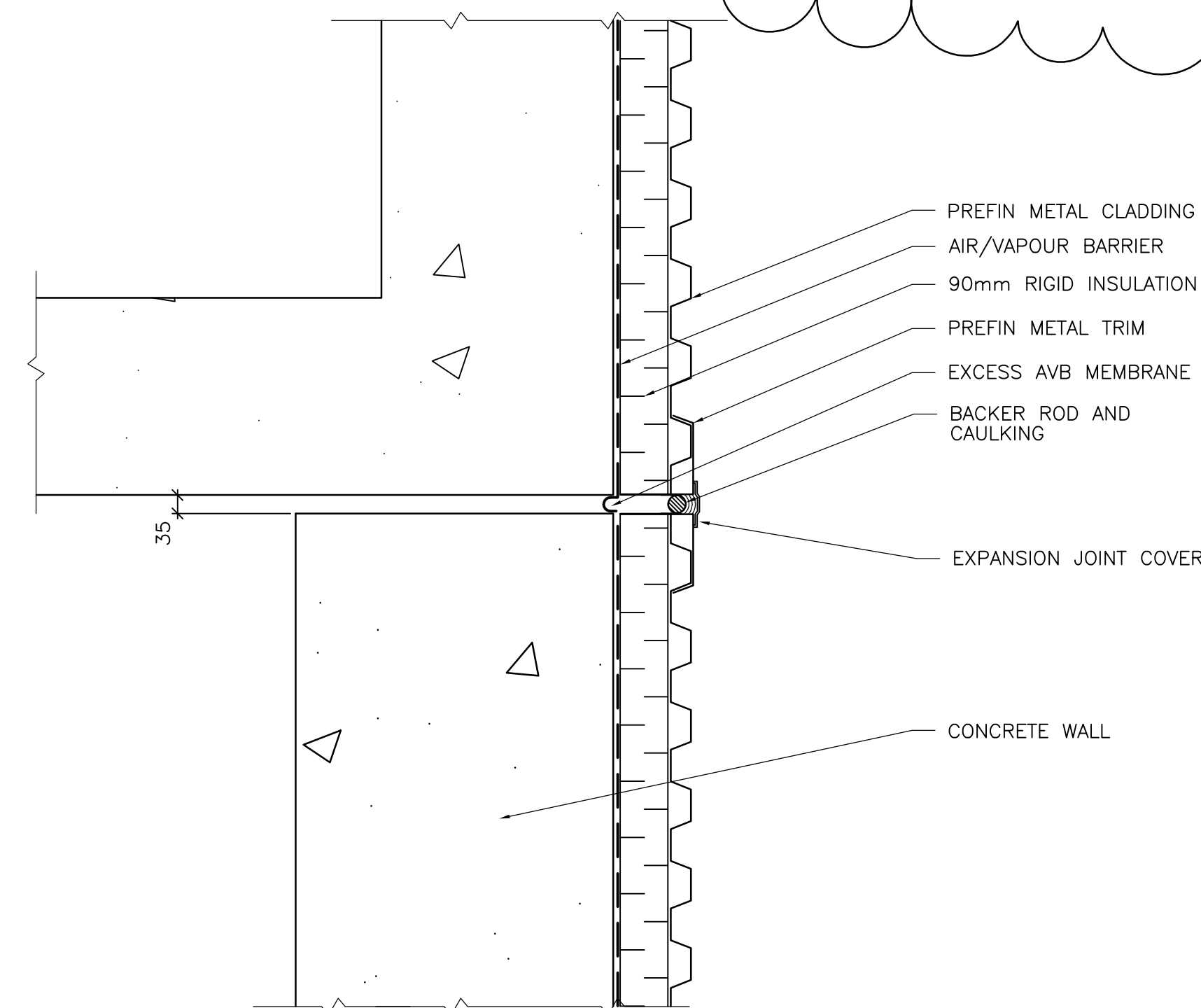


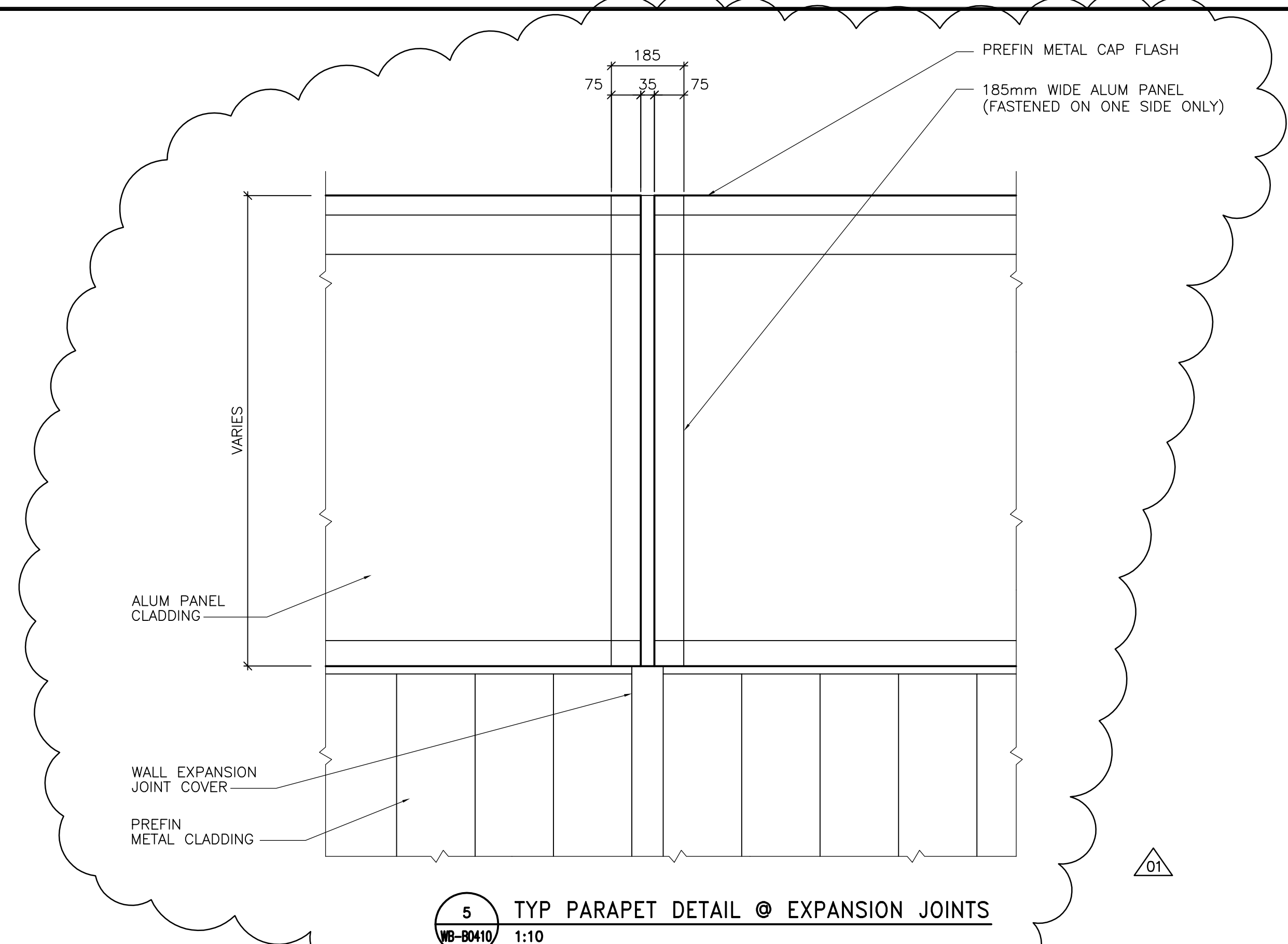
1 TYPICAL DETAIL @ LOUVER OPENINGS  
WB-B0130 1:20



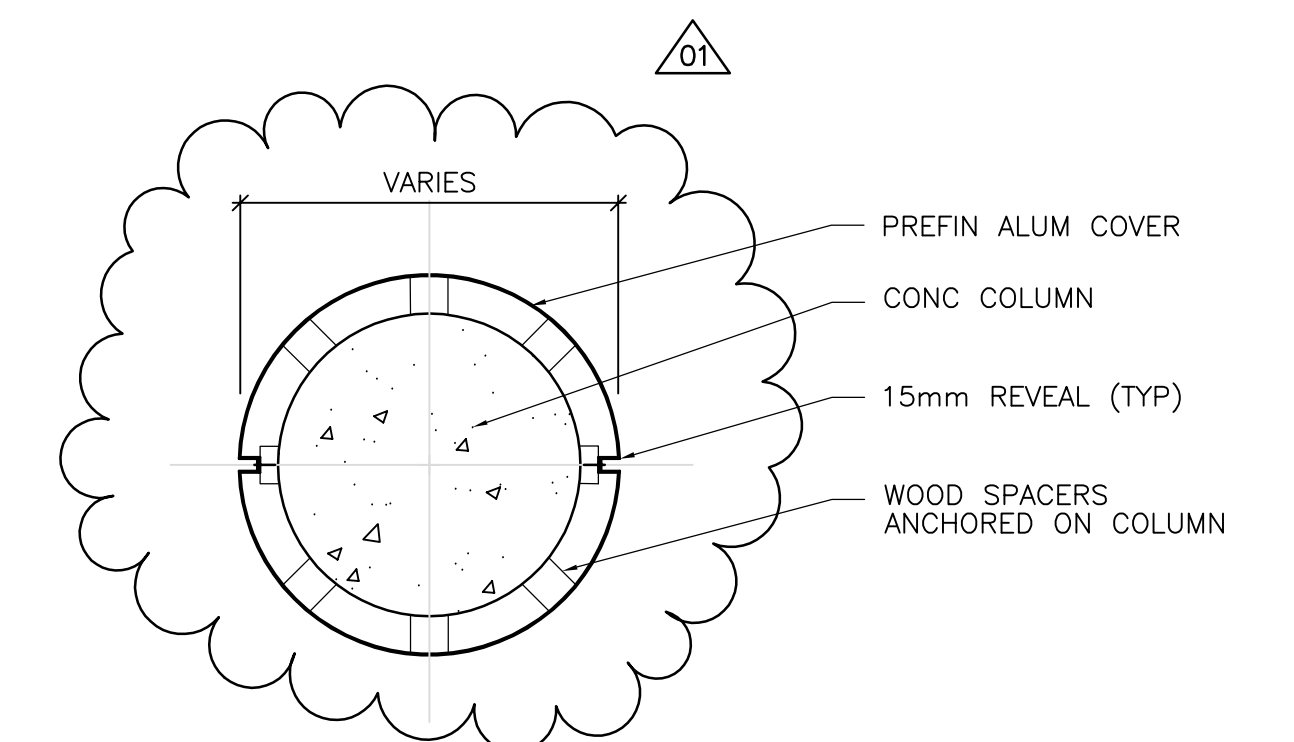
2 TYPICAL DETAIL @ WINDOW/CURTAIN WALL OPENINGS  
1:10



3 TYPICAL DETAIL @ EXPANSION JOINTS  
WB-B0410 1:10



5 TYPICAL PARAPET DETAIL @ EXPANSION JOINTS  
WB-B0410 1:10



4 TYPICAL DETAIL @ COLUMN COVER  
WB-B0110 1:10



| NO. | REVISIONS           | DATE     | BY | DATE | BY |
|-----|---------------------|----------|----|------|----|
| 01  | 793-2006 ADDENDUM 1 | 07/03/29 | LK |      |    |
| 00  | ISSUED FOR TENDER   | 07/03/19 | LK |      |    |

|             |            |                               |               |
|-------------|------------|-------------------------------|---------------|
| DESIGNED BY | TWS        | CHECKED BY                    | BJS           |
| DRAWN BY    | SH/MR/LK   | APPROVED BY                   | AHL           |
| SCALE:      | 1:100      | RELEASED FOR CONSTRUCTION BY: | R. SOROKOWSKI |
| DATE        | 2005/08/03 | DATE                          | 2007/03/19    |

|                 |                        |             |
|-----------------|------------------------|-------------|
| ENGINEER'S SEAL | ORIGINAL SIGNED BY     | NEIL COOPER |
|                 |                        | 2007/03/019 |
|                 | CONSULTANT DRAWING NO. | WB-B0431    |

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

WATER TREATMENT PLANT  
MAIN BUILDING  
BUILDING ENVELOPE

ARCHITECTURAL  
DETAIL OF DOOR AND WINDOW OPENINGS  
THIRD FLOOR PLAN

CITY FILE NUMBER  
SHEET OF  
CITY DRAWING NUMBER  
1-06018-A-B0431-001-01D