

FORM A (R1): BID
(See B7)

1. Project Title SUPPLY AND DELIVERY OF SIXTY-FOOT DIESEL-ELECTRIC HYBRID TRANSIT BUSES

2. Bidder

Name of Bidder

Street

City

Province

Postal Code

Facsimile Number

(Mailing address if different)

Street or P.O. Box

City

Province

Postal Code

The Bidder is:

(Choose one)

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

Contact Person

Title

Telephone Number

Facsimile Number

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3 unless the context otherwise requires.

5. Offer

The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

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6. Qualification The Bidder has in the past performed the works listed on Form C: Qualification, appended hereto, which were similar in nature, scope and value to the Work for which this offer is made.
7. Vehicle Data The Bidder proposes to perform the Work in compliance with the listed specifications on Form N: Vehicle Data, appended hereto and agrees that no changes to these data will be allowed without the prior approval of the Contract Administrator.
8. Execution of Contract The Bidder agrees to execute and return the Contract no later than seven (7) Calendar Days after receipt of the Contract, in the manner specified in GC.3.01.
9. Commencement of the Work The Bidder agrees that no Work shall commence until he is in receipt of a letter of intent from the Award Authority authorizing the commencement of the Work.
10. Contract The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid Submission.
11. Addenda The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:
- | No. | Dated |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
12. Time This offer shall be open for acceptance, binding and irrevocable for a period of ninety (90) Calendar Days following the Submission Deadline.

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13. Signatures

In witness whereof the Bidder or the Bidder's authorized official or officials have signed this

_____ day of _____, 20_____ .

(If no corporate seal)
Signed and sealed in
the presence of:

(Witness)

(Witness)

Signature of Bidder or
Bidder's Authorized Official or Officials

(Print here name and official capacity of individual whose signature appears above)

(Print here name and official capacity of individual whose signature appears above)

SEAL

FORM B: PRICES
 (See B8)

SUPPLY AND DELIVERY OF SIXTY-FOOT DIESEL-ELECTRIC HYBRID TRANSIT BUSES

UNIT PRICES

ITEM NO.	DESCRIPTION	SPEC. REF.	UNIT	APPROX. QUANTITY	UNIT PRICE	AMOUNT
1.	60 ft Low Floor Diesel Electric Hybrid Bus	D2.2	EA	20		
2.	Set of Specialized Tools and Equipment for Maintaining Hybrid Drive System and Articulating Joint	D2.1	EA	1		

TOTAL BID PRICE (GST and MRST extra) (in figures)\$ _____

(in words) _____

FORM N: VEHICLE DATA

As part of their submission, Bidders shall supply the following information on the basic bus offered.

Please Photocopy Additional Sheets if Required in Accordance with B6.1(d).

A.	Overall length (over bumpers)	_____	m.	_____	ft.
B.	Overall length (over body)	_____	m.	_____	ft.
C.	Overall width (body)	_____	m.	_____	ft.
D.	Front overall height – empty	_____	m.	_____	ft.
E.	Front overall height – loaded	_____	m.	_____	ft.
F.	Rear overall height – empty	_____	m.	_____	ft.
G.	Rear overall height – loaded	_____	m.	_____	ft.
H.	Wheelbase	_____	m.	_____	ft.
I.	Overhang centre line axle to bumper – front	_____	m.	_____	ft.
J.	Overhang centre line axle to bumper – rear	_____	m.	_____	ft.
K.	Turning radius – right	_____	m.	_____	ft.
L.	Turning radius – left	_____	m.	_____	ft.
M.	Ground to floor	_____	m.	_____	ft.
	At entrance door	_____	m.	_____	ft.
	At exit door	_____	m.	_____	ft.
N.	Weight, including fuel, oil, coolant, etc. no driver, no passengers				
	Front axle	_____	kg.	_____	lb.
	Centre axle	_____	kg.	_____	lb.
	Rear axle	_____	kg.	_____	lb.
	Total weight	_____	kg.	_____	lb.

ENGINE

A.	Manufacturer	_____			
B.	Model	_____			
C.	Max. Brake Horse Power	_____	@	_____	Rpm
D.	Max. Torque	_____	lb-ft @	_____	Rpm

FORM N: VEHICLE DATA

TRANSMISSION

- A. Manufacturer _____
- B. Model _____
- C. Ratios 1st 2nd 3rd 4th

STEERING

- A. Manufacturer _____
- B. Type _____
- C. Ratio _____

SUSPENSION

- A. Type _____

BRAKES

- A. Manufacturer _____
- B. Number of chambers _____
- C. Drum diameter – Front _____ mm.
Drum diameter – Centre _____ mm.
Drum diameter – Rear _____ mm.
- D. Brake lining width – Front _____ mm.
Brake lining width – Centre _____ mm.
Brake lining width – Rear _____ mm.
- E. Brake lining thickness – Front _____ mm.
Brake lining thickness – Centre _____ mm.
Brake lining thickness – Rear _____ mm.
- F. Brake lining area - Front _____ sq.cm.
Brake lining area - Centre _____ sq.cm.
Brake lining area - Rear _____ sq.cm.
Brake lining area - Total _____ sq.cm.
- G. Lining manufacturer and type _____
- H. ABS manufacturer and type _____

FORM N: VEHICLE DATA

FRONT AXLE

A. Manufacturer and Model _____

CENTRE AXLE

A. Manufacturer and Model _____

DRIVE AXLE

A. Manufacturer and Model _____

B. Ratio _____

C. Bus maximum speed _____ km per hr _____ mph

FUEL SYSTEM AND LUBRICATION

A. Fuel Tank Capacity _____

B. Engine Oil Grade and Specification Required _____

C. Transmission Fluid Grade and Specification Required _____

D. Hydraulic Fluid Grade and Specification Required _____

E. Power Steering Fluid Grade and Specification Required _____

SEATING CAPACITY

A. Number of seats _____

Note: Passenger seating dimensions must meet minimum
APTA Standard Bus Procurement Guideline Requirements

FORM N: VEHICLE DATA

SPECIALIZED TOOLS AND EQUIPMENT

A. Provide list of specialized tools required for maintenance of hybrid drive system and articulating joint.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

Name of Bidder