	STA 3+40	× 235.650 × 295.641	× 235.557 × 235.593 × 235.589 3†60	× 235.532	× 235.461	~~~~
	빌	× 235.708	× 235.594 × 235.597 × 235.736	/ 00 ★ 235.530 ★ 235.551	× 235.495 ★ 235.530	_
	E		Ê	× 235.601	3 <b>†80</b> × 235.492 × 235.485	5.0%
	MATCHLINE STA	(E)			× 235.460	Ē
						-1111-
					. — — — — —	
-¢- HYDR	•		LDS/WWS			VEMENT F
⊗         VAL           ♀         CURB	STOP 🔮	·	WATERMAIN GAS		ASF	CONCRET
○         MANH           □         CATCH	BASIN		TRAFFIC SIGNALS HYDRO/STREET LIGHT	 	AS	SPHALT RE
△ CATCH PIT/C		I				CUL
	POLE		MTS/SHAW EDGE OF PAVEMENT/BACK OF CL	JRB		WOOE UTILI
♀     HYDRO       ♀     LIGHT ST,       ↔     TRAFFIC SIC	POLE       ANDARD			JRB		WOOE
୍~ LIGHT ST/	POLE       ANDARD       GNAL POLE       ↔       Y BAR		EDGE OF PAVEMENT/BACK OF CU PROPERTY LINE	JRB	Ø           O	WOOE UTILI BOL

$\times 235.349$	NOTE 4 X 235.415 X 235.591 X 235.522 X 235.536 X 235.246	× 235.646 × 235.960 × 236.099 4 <sup>+</sup> 20 × 236.023 × 236.71 × 235.468	$\begin{array}{c} & & & & \\ & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & &$	× 236. × 236. × 236 × 237 × 236 × 237 × 236 × 236 × 236	6.53

REPAIR FABRIC		LOCATION APPROVED	B.M.									
TE SIDEWALK		UNDERGROUND STRUCTURES		ELEV.				ENGINEERING DIVISION				
ECONSTRUCTION										TECHNOLOGY SERVICES BRANCH		
REHABILITATION		SUPR. U/G STRUCTURES DATE						106 - 1155 PA	CIFIC AVE			
JLVERT	C===1	SUPR. U/G STRUCTURES DATE COMMITTEE							1			
DD FENCE	-0-0-	NOTE:					DESIGNED	D.PEN.	CHECKED R.W. C	G.K. T.C		
LITY BOX		LOCATION OF UNDERGROUND STRUCTURES AS					BY		BY			
OLLARD	0	SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT.					DRAWN BY	D.PEN	APPROVED BY			
EE LINE							51					
PAVEMENT/BOC		CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.	2.	ISSUED FOR TENDER	24/05/07	D.PEN.	HOR. SCALE:	1 : 250				
OF PATHWAY			1.	SUBMIT FOR PLAN APPROVAL	24/03/27	D.PEN.	VERTICAL:					
ID - PROFILE	PROPOSED		NO.	REVISIONS	DATE	BY	DATE	2024/04/23				

